



WORK SESSION AGENDA
Peach County Board of Commissioners
5:00 PM, September 1, 2026

I. Citizens with Input:

II. Announcements/Updates:

III. Items of Review/Discussion:

1. Anthony Sallette - Elections Supervisor - Budget Amendment - Computer Services
2. Angela Howard - Tax Commissioner - Request for Computer Replacement
3. Errol Newark - Grants Manager
 - i. Georgia Department of Transportation (GDOT) FY28 5311 Grant Application
 - ii. Georgia Department of Transportation (GDOT) FY28 5307 Grant Application
4. James F. Banter - County Attorney - 90-Day Data Center Moratorium Extension
5. Janet Smith - Finance Director
 - i. Request to Allow the County Administrator to Approve All Closing Budget Amendments for FY26
 - ii. Request to Include the Final Seven (7) Days of September Payroll in FY27
 - iii. Request for Budget Freeze to Begin September 14, 2026
 - iv. Request to Write Off Transport Charges for 2021
6. Jillian Bowen - County Administrator
 - i. Waste Management Consumer Price Index Adjustment
 - ii. Traylor Business Services, Inc. - Personal Property Verification Program Contract Renewal
7. Audrey Jernigan - County Clerk - Podcast Recording & Hosting Expenses

IV. Board Member Items:

1. Chairman Lewis

- i. Local Legislation to Expand Magistrate Court Duties to Include Additional Misdemeanors Not Covered by Probate Court
- ii. Land Bank Discussion
- iii. **ACCG 2027 Legislative Leadership Voting Delegate**

V. Additional Items to be Placed on Regular Meeting Agenda:

- 1. Public Hearing - Conditional Use Request - Parcel No. [041 081]
- 2. Announcements/Updates - Proclamation - Ovarian Cancer Awareness Month
- 3. Appearances - Austin Simar - Battle of Byron Financial Report
- 4. Executive Session - Attorney/Client Privilege (4)

VI. Setting Final Agenda for Regular Meeting:

VII. Adjourn:

Individuals with disabilities who require accommodations to observe or participate in this meeting, or who have questions regarding accessibility of the meeting or facilities, are encouraged to contact the County Clerk at 478-825-2535 as soon as possible to allow the County to make reasonable accommodations.