



WORK SESSION AGENDA

Peach County Board of Commissioners

5:00 PM, July 7, 2026

I. Citizens with Input:

1. Napoleon Smith - Convenience Center Fees

II. Announcements/Updates:

III. Items of Review/Discussion:

1. Mike Ayers - Opioid Training Solutions - Operational Readiness for Police Officers: Opioid Use Disorder (OUD)
2. Todd Shepherd - Chief County Marshal
 - i. Business License Presentation - Legacy Hands Healthcare Services, LLC.
 - ii. Business License Presentation - Bloom Forward Coaching and Consulting, LLC.
3. Bobby Cowart - Public Works Director - Budget Amendment - Roads
4. Ryan Jones - Buildings Superintendent - Budget Amendment - Overages
5. James F. Banter - County Attorney
 - i. Resolution to Authorize a Referendum on Freeport Exemption for Electric Utility Equipment
 - ii. Resolution to Call for Election - Transportation Special Purpose Local Option Sales Tax (TSPLOST)
6. Jillian Bowen - County Administrator - Peach County Probate Court - Agreement
7. Sheriff Shannon - Request to Hire School Resource Officer - Hunt Elementary
8. Lieutenant Mobley - E911 Division Commander
 - i. Quote - CAD Training Software
 - ii. Cost Estimate - Virtual Academy Training Platform - 21
 - iii. Cost Estimate - Virtual Academy Training Platform - 24

IV. Board Member Items:

1. Vice-Chairwoman Hill - Concerns Regarding Peach Transit Service (RMS)

V. Additional Items to be Placed on Regular Meeting Agenda:

1. New Business - Errol Newark - Grants Manager - Georgia Department of Transportation (GDOT) - Transit Safety Plan
2. New Business - Janet Smith - Finance Director - Budget Amendments
3. Executive Session - Board Appointment (1) - Planning & Zoning Board
4. Executive Session - Board Appointment (1) - Division of Family & Children Services (DFCS) Board
5. Executive Session - Personnel Matters (2)

VI. Setting Final Agenda for Regular Meeting:

VII. Adjourn:

Individuals with disabilities who require accommodations to observe or participate in this meeting, or who have questions regarding accessibility of the meeting or facilities, are encouraged to contact the County Clerk at 478-825-2535 as soon as possible to allow the County to make reasonable accommodations.