



REGULAR MEETING AGENDA
Peach County Board of Commissioners
6:00 PM, June 9, 2026

I. Public Hearing:

1. Rezoning Request - 287 Highway 96

II. Consent Agenda:

1. June 2, 2026

III. Agenda Approval:

1. June 9, 2026

IV. Approve of Minutes of Previous Meetings:

1. Regular Meeting - May 12, 2026

V. Announcements/Updates:

1. Proclamation - Men's Health Month

VI. Appearances:

1. Belinda Baker - CEO, Fort Valley Youth Center of Excellence - Scholar Program Presentation

VII. Old Business:

1. James F. Banter - County Attorney - Energy Systems Group, LLC. Contract Review - Energy and Technology Related Upgrades
2. Chairman Lewis - Request to Send Letter - Middle Georgia Regional Commission (MGRC) - Land Bank Coordination

VIII. New Business:

1. **Chairman Lewis**
 - i. **Resolution - Local Homestead Option Sales Tax (LHOST)**
 - ii. **Resolution - Transportation Special Purpose Local Option Sales Tax (TSPLOST) Referendum**
 - iii. **Kay Road/Walker Road Drainage Improvements - Task Order**
2. **Bobby Cowart - Public Works Director**
 - i. **Dirt Road Maintenance - Discussion**
 - ii. **Stop Signs with Flashing Lights - Pricing**
3. **Ryan Roberts - Assistant Fire Chief/EMA Director - Tower Light Replacement - Station 6**
4. **Sheriff Shannon**
 - i. **Replacement Vehicle**
 - ii. **Communications & Antenna Upgrade - E911 Center**
5. **Jillian Bowen - County Administrator - House Bill 1261 - Freeport Exemption for the Inventory of Electric Utilities - Discussion**

IX. Executive Session:

1. **Attorney/Client Privilege (4)**

2. Board Reappointments (2) - Library Board of Trustees
3. Board Reappointment (1) - Board of Assessors
4. Board Reappointments (2) - Region V EMS Council
5. Board Reappointments (5) - Public Facilities Authority

X. Adjourn:

Individuals with disabilities who require accommodations to observe or participate in this meeting, or who have questions regarding accessibility of the meeting or facilities, are encouraged to contact the County Clerk at 478-825-2535 as soon as possible to allow the County to make reasonable accommodations.