



WORK SESSION AGENDA
Peach County Board of Commissioners
5:00 PM, May 5, 2026

I. Citizens with Input:

II. Announcements/Updates:

1. Budget Hearing Schedule Finalization

III. Items of Review/Discussion:

1. John Leggett - MSI Benefits Group - Benefits Renewal
2. Dr. Michael Edwards - Fort Valley Youth Center of Excellence - Funding
3. Susan Arnett - Resource Management Systems (RMS) - Transit 5311 Service Reductions & Funding Status
4. Charlie Waters - Total Computer Solutions (TCS) - Georgia Emergency Management and Homeland Security Agency - Cybersecurity Grant
5. Annexation Request - City of Fort Valley - Parcel No. F02D 001
6. Ryan Jones - Buildings Superintendent - Courthouse Renovations
7. Brian Donaldson- EMS Director
 - i. Budget Amendment - Contracted Vehicle Maintenance
 - ii. Proclamation - EMS Week
8. Errol Newark - Grants Manager
 - i. Georgia Department of Transportation (GDOT) - 5307 Contract
 - ii. Georgia Department of Transportation (GDOT) - 5311 Contract
9. Garland Hampton - Procurement Manager - Replacement of Vendor Registry - Online Bid Postings - County Website
10. Janet Smith - Finance Director - Budget Amendment - Accounting Adjustment
11. Jillian Bowen - County Administrator
 - i. Workstation Replacement - Tax Commissioner's Office
 - ii. Animal Control Agreements
12. Todd Shepherd - Chief County Marshal - Business License Presentation
13. 2026 Georgia Peach Festival Supporting Funds
14. **Tim Bechtel - Fire Chief - Budget Amendment - Motor Vehicle Maintenance**

IV. Board Member Items:

1. Commissioner Yoder - Truck Parking Club - Discussion
2. Chairman Lewis - Proclamation - National Small Business Week

V. Additional Items to be Placed on Regular Meeting Agenda:

1. Executive Session - Attorney/Client Privilege (2)

VI. Setting Final Agenda for Regular Meeting:

VII. Adjourn:

Individuals with disabilities who require accommodations to observe or participate in this meeting, or who have questions regarding accessibility of the meeting or facilities, are encouraged to contact the County Clerk at 478-825-2535 as soon as possible to allow the County to make reasonable accommodations.