



WORK SESSION AGENDA

Peach County Board of Commissioners

5:00 PM, April 7, 2026

I. Citizens with Input:

II. Announcements/Updates:

III. Items of Review/Discussion:

1. Peach County Trojan Nation Touchdown Club - Sponsorship Opportunity
2. Legacy Group Development - Juneteenth Festival
3. Anthony Sallette - Elections Supervisor - Budget Amendment - Computer Services
4. Ryan Roberts - Assistant Fire Chief/EMA Director
 - i. Hazard Mitigation Plan Update - Final Payment
 - ii. Flint Energies - Grant Acceptance
5. Matt Ingram - Human Resources Director - Renewal of Employee Assistance Program (EAP) Services Contract - Curalinc
6. Todd Shepherd - Chief County Marshal
 - i. Business License Presentation - ARC Auto Gallery, LLC.
 - ii. Business License Presentation - Chamberlain Enterprises, LLC.
7. **Bobby Cowart - Public Works Director**
 - i. **Proposal - Waste Management Price Adjustment**
 - ii. **Request to Establish Convenience Center Fees**

IV. Board Member Items:

1. Chairman Lewis
 - i. Local Road Assistance (LRA) and Local Maintenance & Improvement Grant (LMIG) Application
 - ii. Budget Amendment - Triple Point Engineering - General/Non-Specific Calls
 - iii. **Consideration of a Proclamation - National Small Business Week (NSBW)**

V. Additional Items to be Placed on Regular Meeting Agenda:

1. Announcements/Updates - Proclamation - National Public Safety Telecommunicator Week
2. Announcements/Updates - Proclamation - Safe Digging Month
3. Announcements/Updates - Proclamation - 2026 Battle of Byron Festival
4. Announcements/Updates - Proclamation - Dr. Glenwood Hill
5. Appearances - Troy Bice - Citizen Concerns - Code Enforcement
6. Executive Session - Board Reappointments (2) - Central Georgia Joint Regional Development Authority
7. Executive Session - Board Reappointments (2) - Joint Development Authority
8. Executive Session - Personnel Matters (4)
9. Executive Session - Attorney/Client Privilege (4)

VI. Setting Final Agenda for Regular Meeting:

VII. Adjourn:

Individuals with disabilities who require accommodations to observe or participate in this meeting, or who have questions regarding accessibility of the meeting or facilities, are encouraged to contact the County Clerk at 478-825-2535 as soon as possible to allow the County to make reasonable accommodations.