



WORK SESSION AGENDA

Peach County Board of Commissioners

5:00 PM, January 6, 2026

I. Citizens with Input:

1. Milton Pittman - Citizen Concerns - Sewer Gas

II. Announcements/Updates:

1. Vice-Chairwoman Hill - Street Naming Ceremony - David B. Carter, Jr.

III. Items of Review/Discussion:

1. Jeff Cook - Peach/Taylor County Cooperative Extension Agent - Memorandum of Understanding - UGA Cooperative Extension
2. Errol Newark - Grants Manager
 - i. Request to Submit Firehouse Subs Grant Application
 - ii. Request for Proposal (RFP) - Engineering Services
 - iii. Request to Apply for U.S. Department of Transportation FY26 BUILD Grant
 - iv. Resolution - 2026 Local Maintenance & Improvement Grant (LMIG) Application - Sullivan Road
3. Ryan Roberts - Assistant Fire Chief/EMA Director - Peach/Crawford County Explorer Post - Annual Competition Expenses
4. Anthony Sallette - Elections Supervisor
 - i. Budget Amendment - Computer Services
 - ii. Budget Amendment - Contract Labor
5. Kawain Reese - Juvenile Court Administrator
 - i. Budget Amendment - Mini Personal Computer
 - ii. Georgia County Internship Program (GCIP) - Agreement
6. Brian Donaldson - EMS Director
 - i. Budget Amendment - EMS Equipment
 - ii. Budget Amendment - Radio Equipment
7. Todd Shepherd - Chief County Marshal
 - i. Business License Presentation - Central Irrigation Supply
 - ii. Business License Presentation - Driver 4 Hire
8. Janet Smith - Finance Director
 - i. Request to Open Two (2) Bank Accounts - Floating Local Option Sales Tax (FLOST) Funds
 - ii. Request for Rushton & Company, LLC. to Assume Fixed Asset Management
9. James F. Banter - County Attorney
 - i. Transportation Special Purpose Local Option Sales Tax (TSPLOST) - Intergovernmental Agreement (IGA)
 - ii. Fort Valley Utility Commission (FVUC) - Grace Period Letter

IV. Board Member Items:

1. Chairman Lewis
 - i. Wastewater Treatment Plant Permit Fee Waiver - Fort Valley Utility Commission
 - ii. Budget Amendment - Emergency Landfill Repairs
2. Vice-Chairwoman Hill - Subdivision Concerns - Dr. O'Bryant
3. Commissioner Yoder
 - i. County Clerk Position
 - ii. Advertising for Engineering at Gunn Road/Pilot Truck Stop Area of 247 Connector - Grant Application

V. Additional Items to be Placed on Regular Meeting Agenda:

1. Public Hearing - Liquor License Application
2. Executive Session - Property Acquisition
3. Executive Session - Board Reappointment (1) - Planning & Zoning Board
4. Executive Session - Personnel Matter

VI. Setting Final Agenda for Regular Meeting:

VII. Adjourn: